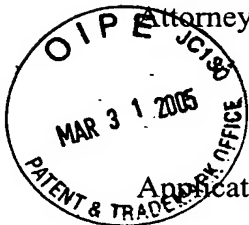


Application No. 10/773,104
Paper Dated March 29, 2005
In Response to Office Communication Dated January 12, 2005
Attorney Docket No. 4503-040244

AF
ITW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/773,104 Confirmation No. : 3973
Applicant : **Charles M. Yaczkanich**
Filed : February 5, 2004
Title : **ALL-TERRAIN VEHICLE
SUPPORT BRACKET**
Art Unit : 3612
Customer No. : 28289

AMENDMENT AFTER FINAL REJECTION

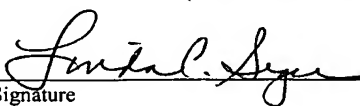
MS AMENDMENT
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

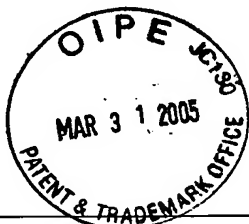
Sir:

In response to the Office Action of December 15, 2004, please amend the
above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins
on page 2 of this paper.

Remarks begin on page 7 of this paper.

| | |
|---|--------------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450 on March 29, 2005 | |
| <u>Linda C. Seger</u> (Name of Person Mailing Paper) | |
|  Signature | <u>3/29/2005</u> Date |

Attorney's Docket No. 4503-040244**AMENDMENT TRANSMITTAL LETTER****MS AMENDMENT**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450Appln. No.: 10/773,104 Filing Date: February 5, 2004Examiner: Hugh B. Thompson Art Unit: 3634Invention: **ALL-TERRAIN VEHICLE SUPPORT BRACKET**

Transmitted herewith is an Amendment in the above-identified application.

- ☒ Small Entity Status is/has been asserted for this application under 37 CFR 1.27.
☐ A verified statement to establish small entity status under 37 CFR 1.27 is enclosed.
☒ No additional fee is required.
☐ The fee has been calculated as shown below:

| | No of Claims After Amendment | Highest No. Previously Paid For | Present Entity Extra | Small Entity Rate | Non-Small Rate | Charge |
|--------|------------------------------------|---------------------------------------|-------------------------|-------------------------|-------------------|-------------|
| Total | <u>17</u> | <u>20</u> | <u>0</u> | x \$ 25.00 | x \$ 50.00 | \$ <u>0</u> |
| Indep. | <u>1</u> | <u>3</u> | <u>0</u> | x \$100.00 | x \$200.00 | \$ <u>0</u> |

First Presentation of Multiple Dependent Claim/s \$180.00 + \$360.00 \$ 0
TOTAL ADDITIONAL FEE \$ 0

- ☐ A check in the amount of \$ _____ is enclosed to cover the filing fee.
☐ A check in the amount of \$ _____ is enclosed to cover a ____-month extension of time.
☐ A check in the amount of \$ _____ is enclosed to cover the RCE fee.
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650. An original and two copies of this sheet are enclosed.
☒ Any additional filing fees required under 37 CFR 1.16.
☒ Any patent application processing fees under 37 CFR 1.17.

March 29, 2005
Date

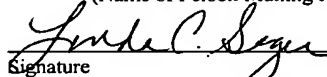
By 

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Linda C. Seger

(Name of Person Mailing Paper)

 3/29/2005
Signature Date